

CIFC

# LOCAL TELEPHONE COMPANY

## ANNUAL REPORT

OF THE

RECEIVED  
3/16/21 NB  
ARK PUBLIC SERVICE COMM  
AUDIT SECTION

NAME dishNET Wireline, LLC  
(Here show in full the exact corporate, firm or individual name of the respondent)

LOCATED AT 9601 S. Meridian Blvd., Meridian, CO 80112  
(Here give the location, including street and number of the respondent's main business office within the State)

COMPANY # 11-019-U  
(Here give the APSC-assigned company number)

TO THE

ARKANSAS PUBLIC SERVICE COMMISSION



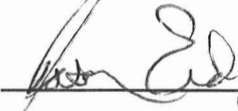
## COVERING ALL OPERATIONS

FOR THE YEAR ENDING DECEMBER 31, 2020

## LETTER OF TRANSMITTAL

To: Arkansas Public Service Commission  
 Post Office Box 400  
 Little Rock, Arkansas 72203-0400

Submitted herewith is the annual report covering the operation of dishNET Wireline, LLC  
 (Company)  
 of 101 S. Meridian Blvd., Meridian, CO 801 for the year ending December 31, 2020. This report is submitted in  
 (Location)  
 accordance with Section 51 of Act 324 of the 1935 Acts of Arkansas.  
 The following report has been carefully examined by me, and I have executed the verification given below.

  
 (Signature)

Tax Accounting Manager II  
 (Title)


.....  
 VERIFICATION

STATE OF )  
 ) ss.  
 COUNTY OF )

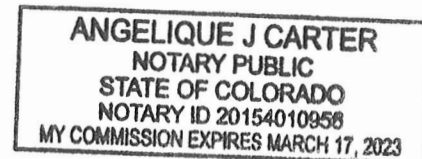
I, the undersigned, Jason Erdmann, Tax Accounting Manager II of the  
 (Name and Title)

dishNET Wireline, LLC, on my oath do say that the following report has  
 (Company)

been prepared under my direction from the original books, papers, and records of said utility: that I have carefully examined the same, and declare the same a complete and correct statement of the business and affairs of said utility in respect to each and every matter and thing set forth, to the best of my knowledge, information, and belief; and I further say that no deductions were made before stating the gross revenues, and that accounts and figures contained in the foregoing statements embrace all of the financial transactions for the period in this report.

  
 (Signature)

Subscribed and sworn to before me this 26<sup>th</sup>  
 day of February, 2021  
 My Commission Expires 03/17/2023



#138

  
 (Signature of Notary)

## REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION

### GENERAL INSTRUCTIONS, DEFINITIONS, ETC.

- 1 Two (2) copies of this report, properly filled out and verified shall be filed with the Utility Division of the Arkansas Public Service Commission, Little Rock, Arkansas, on or before the 31st day of March following the close of the calendar year for which the report is made.
- 2 The word "respondent" in the following inquiries means the person, firm, association or company in whose behalf the report is made.
- 3 If any schedule does not apply to the respondent, such fact should be shown on the schedule by the words "not applicable."
- 4 Except in cases where they are especially authorized, cancellations, arbitrary check marks, and the like must not be used either as partial or entire answers to inquiries.
- 5 Reports should be made out by means which result in a permanent record. The copy in all cases shall be made out in permanent black ink or with permanent black typewriter ribbon. Entries of a contrary or opposite character (such as decreases reported in a column providing for both increases and decreases) should be shown in red ink or enclosed in parentheses.
- 6 This report will be scanned in. Please bind with clips only.
- 7 Answers to inquiries contained in the following forms must be complete. No answer will be accepted as satisfactory which attempts by reference to any paper, document, or return of previous years or other reports, other than the present report, to make the paper or document or portion thereof thus referred to a part of the answer without setting it out. Each report must be complete within itself.
- 8 In cases where the schedules provided in this report do not contain sufficient space or the information called for, or if it is otherwise necessary or desirable, additional statements or schedules may be inserted for the purpose of further explanation of accounts or schedules. They should be legibly made on paper of durable quality and should conform with this form in size of page and width of margin. This also applies to all special or unusual entries not provided for in this form. Where information called for herein is not given, state fully the reason for its omission.
- 9 Schedules supporting the revenue accounts and furnishing statistics should be so arranged as to effect a division in the operations as to those inside and outside the state.
- 10 Answers to all inquiries may be in even dollar figures, with cents omitted and with agreeing totals.
- 11 Each respondent should make its report in duplicate, retaining one copy for its files for reference, in case correspondence with regard to such report becomes necessary. For this reason, several copies of the accompanying forms are sent to each utility company concerned.

REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION

Give the name, title, office address, telephone number and e-mail address of the person to whom any correspondence concerning this report should be addressed:

Name Jason Erdmann Title Tax Accounting Manager II

Address 9601 S. Meridian Blvd., Meridian, CO 80112

Telephone Number 303-723-2250

E-Mail regulatory@dish.com

Give the name, address, telephone number and e-mail address of the resident agent:

Name Corporation Service Company Telephone Number 800-342-8086

Address 300 Spring Building Suite 900, Little Rock, AR 72201

E-Mail \_\_\_\_\_

## REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION

### IDENTITY OF RESPONDENT

1. Give the exact name by which respondent was known in law at the close of the year. Use the initial word "The" only when it is part of the name:

dishNET Wireline, LLC

2. Give the location (including street and number) of (a) the main Arkansas business office of respondent at the close of the year, and (b) if respondent is a foreign corporation, the main business office if not in this state:

(a)

(b)

3. Indicate by an x in the proper space (a) the type of service rendered, and (b) the type of organization under which respondent was operating at the end of the year.

(a) ☐ Electric, ☐ Gas, ☐ Water, ☐ Telephone, ☐ Other

(b) ☐ Proprietorship, ☐ Partnership, ☐ Joint Stock Association,  
☐ Corporation, ☐ Other (describe below):

4. If respondent is not a corporation, give (a) date of organization, and (b) name of the proprietor or the names of all partners, and the extent of their respective interest at the close of the year.

(a)

(b)

5. If a corporation, indicate (a) in which state respondent is incorporated, (b) date of incorporation, and (c) designation of the general law under which respondent was incorporated, or, if under special charter, the date of passage of the act:

(a) Colorado

(b) 2/27/2003

(c) The Laws of Colorado

6. State whether or not respondent during the year conducted any part of its business within the State of Arkansas under a name or names other than that shown in response to inquiry No. 1 above, and, if so, give full particulars:

In January 2011 Dish Media Holdings Corporation ("Dish Media") acquired a 90 percent state in Liberty Bell LLC. The remaining 10 percent ownership in Liberty Bell is held by 21 individuals with no persons havng greater than 4.86 percent share. Dish Media is a subsidiary of DISH Network Corporation ("DISH")

REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION

7. State whether respondent is a consolidated or merged company. If so, (a) give date and authority for each consolidation or merger, (b) name all constituent and merged companies, and (c) give like particulars as required of the respondent in inquiry No. 5 above:
- (a) In January 2011 Dish Media Holdings Corporation ("Dish Media") acquired a 90 percent state in Liberty Bell LLC. The remaining 10 percent ownership is held by 21 individuals with no persons
  - (b) having greater than a 4.86 percent share. DISH media is a subsidiary of DISH Network Corporation ("DISH")
  - (c)
8. State whether respondent is a reorganized company. If so, give (a) name of original corporation, (b) date of reorganization, (c) reference to the laws under which it was reorganized and (d) state the occasion of the reorganization, whether because of foreclosure of mortgage or otherwise, giving full particulars.
- (a)
  - (b)
  - (c)
  - (d)
9. Was respondent subject to a receivership or other trust at any time during the year? \_\_\_\_\_  
If so, state:
- (a) Name of receiver or trustee: \_\_\_\_\_
  - (b) Name of beneficiary or beneficiaries for whom trust was maintained:  
\_\_\_\_\_
  - (c) Purpose of the trust: \_\_\_\_\_
  - (d) Give (1) date of creation of receivership or other trust, and (2) date of acquisition of respondent: (1) \_\_\_\_\_ (2) \_\_\_\_\_
10. Did the respondent act in any of the capacities listed in Paragraph (a) below during the past year? No \_\_\_\_\_ If so, \_\_\_\_\_
- (a) Indicate the applicable one by an X in the proper space:
    - ( ) Guarantor, ( ) Surety, ( ) Principal--obligor to a surety contract,
    - ( ) Principal--obligor to a guaranty contract.
  - (b) Insert a statement showing the character, extent, and terms of the primary agreement or obligation, including (1) names of all parties involved, (2) extent of liability of respondent, whether contingent or actual, (3) extent of liabilities of the other parties, whether contingent or actual, and (4) security taken or offered by respondent.

# REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION

## DIRECTORS

Give the name and office addresses of all directors at the close of the year, and dates of beginning and expiration of terms. Chairman (\*) and Secretary (\*\*) marked by asterisks.

Name of Director	Office Address	Date of Term	
		Beginning	End
Charles Ergen	9601 S. Meridian Blvd. Englewood, CO 80112	1/11/11	Current
Tim Messer	9601 S. Meridian Blvd. Englewood, CO 80112	1/11/11	Current
Steven Swain	9601 S. Meridian Blvd. Englewood, CO 80112	1/11/11	Current
Erik Carlson	9601 S. Meridian Blvd. Englewood, CO 80112	1/11/11	Current

## PRINCIPAL OFFICERS AND KEY MANAGEMENT PERSONNEL

Give the title of the principal officers, managers and key personnel, the names and office addresses of persons holding such positions at the close of the year.

Title	Name of person holding office at close of year	Office Address
Vice President	Shawn Stickle	9601 S. Meridian Blvd. Englewood, CO 80112

**GROSS ASSESSABLE REVENUES**

Description	Amount
ARKANSAS GROSS ASSESSABLE REVENUES (excluding Interstate Tolls)	-

**LOCAL EXCHANGE SERVICE STATISTICS**

ACCESS LINES	ARKANSAS
Residence	-
Business	-
TOTAL RESIDENTIAL & BUSINESS ACCESS LINES	-
PBX Access Lines	-
Coin or Credit Card Paystation Access Lines	-
Company Official Access Lines (Numbers)	-
TOTAL ACCESS LINES	-



## STATEMENT OF ACCURACY

I do hereby state that the amounts contained in this report are true and accurate, schedules have been cross-referenced by use of the attached check list, and that the accuracy of all totals has been verified by me or under my supervision. Should I or anyone under my supervision become aware of any error in or omission from this report, I will take steps to notify the Arkansas Public Service Commission of such error or omission and provide corrected schedules as soon as possible.

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke, is written over a solid horizontal line.

**President/General Manager**

**REPORT TO ARKANSAS PUBLIC SERVICE COMMISSION**

**COMPANY CONTACTS**

<b>Company Information</b>	
<b>Company Name</b>	dishNET Wireline, LLC
<b>dba</b>	
<b>Official Mailing Address</b>	9601 S. Meridian Blvd. , Englewood, CO 80112
<b>Mailing Address for APSC Annual Assessment Invoice</b>	9601 S. Meridian Blvd. , Englewood, CO 80112

AREA	PERSON TO CONTACT	PHONE #	FAX #	E-MAIL
Annual Report	Jason Erdmann	303-723-2250	720-514-6327	<a href="mailto:regulatory@dish.com">regulatory@dish.com</a>
APSC Annual Assessment	Jason Erdmann	303-723-2250	720-514-6327	<a href="mailto:regulatory@dish.com">regulatory@dish.com</a>
Tariffs	Jason Erdmann	303-723-2250	720-514-6327	<a href="mailto:regulatory@dish.com">regulatory@dish.com</a>
Property Taxes	Jason Erdmann	303-723-2250	720-514-6327	<a href="mailto:regulatory@dish.com">regulatory@dish.com</a>
Regulatory Affairs	Jason Erdmann	303-723-2250	720-514-6327	<a href="mailto:regulatory@dish.com">regulatory@dish.com</a>

Please list the number of utility employees located in Arkansas none .